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CONFIRMATION NO. 6594

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| <b>SERIAL NUMBER</b><br>10/501,797                                                                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>07/15/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>435              | <b>GROUP ART UNIT</b><br>1709                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>10921.0234USWO |                                |
| <b>APPLICANTS</b><br>Eisaku Oshiman, Kyoto, JAPAN;<br>Yasunori Shiraki, Kyoto, JAPAN;<br><br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/00225 01/14/2003 <i>LE</i><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-9996 01/18/2002 <i>LE</i>                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature <i>[Initials]</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>19                    | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>52835                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>TITLE</b><br>Analyzer having temperature sensor                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>920                                                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |